

it! Maintain spiritual dignity. Don't feel perturbed. Baba feels amused to see you frightened by a tiny ant! This is because you forget your status and hence, the ant gets a chance to move into your intellect and disturbs your mental attitude. Even if an ant bites you somewhere, you are disturbed. Similarly, it disturbs your intellect. If the ant enters the ear of an elephant, the elephant is trounced. In the same way, Brahmins also get trounced and behave like Kshatriyas. This is your behaviour. In that case, you will get your sovereignty late in Silver Age. You will fall on the left-overs of the Deities. The first crop of the field of action is obtained by Brahmins who turn into Deities. The Kshatriyas get the second crop. You know very well the difference between the two. Achha.

Maharashtra and U.P. zone have come. Maharashtra, to suit its name would present a bouquet of exalted souls to BapDada. The capital of Maharashtra (Bombay) is beautiful and bountiful. Maharashtra has to come in contact with such prominent souls and bring the bouquet before Baba. In the end, such affluent souls will also play their part. They would simply be good contacts. They would not come in relationships.

U.P. has the wonder of the world—Taj Mahal. In service, U.P. has to show such wonder in service in practical. Such products should be world famous among Brahmins. Do something wonderful that it should beat all records.

Double foreigners are also found here in all seasons. They would reveal the double personality of Baba in the world through all possible gadgets so that they could see Baba with their eye.

Tomorrow, the entire caravan will be marching back. Time will come when helicopters will land here. All facilities are being made ready for you. As in Satyuga, planes park in a line in palaces. Here you have a line of buses and cars etc. now. At last, planes will also park here in a line. People would run away out of fear and would leave everything with you. They would fear and you would fly with

joy. You are not afraid of death. You have already died. You saw the sample of wholesale death in Pakistan. Achha.

Love, remembrances and salutations to those who put into practice all the specialities of Brahmin life, who always take spiritual rest on the heart throne of the Comforter of Hearts Baba, who always live with the grandeur of Sangam yuga and who remain immersed in the life of love instead of labour.

7th May, 1984

Numberwise is determined by the ability to maintain Balance

Today, the Father, the Ocean of Love, has come in the gathering of love to give the return of love and remembrances to the children who are the embodiment of love, and the embodiment of remembrance. This feast of spiritual love is a celebration feast of this spiritual relationship which you can experience only now within the whole kalpa. Never again, except in this one birth, can you receive the spiritual love of the spiritual Father. This spiritual love gives true comfort to the spirits, shows the true path and enables you to have all true attainments. Had it ever even entered your thoughts, that here in the corporeal world, within this one birth it was possible to experience personally this spiritual meeting between the soul and the Supreme Soul, by such an easy method? You had heard that the Father was the One who is the Highest on High, that His light is the most intense of all, that He is the greatest of all. In the same way, thinking that the method of meeting Him would also be very difficult and would be possible only by intense effort, you had lost all hope; but now Baba has filled with all hopes the children who had become hopeless. Children whose hearts had shrunk, who had lost hope, have become powerful. The thought of "When can there be a meeting?" has been changed into the experience of meeting. He made you the

ones with the right to the total property. Now you, the souls who have claimed all rights, recognise your rights, do you not? Have you recognised clearly, or do you still need to recognise?

Today Bap and Dada on seeing the children, were having a heart to heart conversation. All the children are constant in their faith. There is also love; there is also the love of remembrance, and there is the enthusiasm for service; the aim is elevated. If anyone is asked, "What will you become?" Everyone will say, "We will become Lakshmi or Narayan." No one says Ram or Sita. The heart doesn't even like the rosary of 16,000, but there is the thought to become a bead of the rosary of 108. Everyone has this enthusiasm. No one thinks himself to be any the less in service, in study; and yet each one becomes number-wise in attaining a stage of constant stability, and in having the experience of the flying stage constantly, the experience of always being merged in One, always being detached from the temporary attainments of the body and the body itself, and forgetting all consciousness of perishable things. The experience of maintaining this stage constantly makes the soul number-wise. Why is this? BapDada was seeing the particular reason for this. What was the reason?

The cause takes only one word to explain. Everything is understood; everything has been attained by each one. There is the knowledge of the method; there is the knowledge of the attainment; there is the knowledge of both action and fruit, but the soul doesn't maintain balance constantly. This godly discipline, that of balance, is not fulfilled at the moment of need. This is why the soul is unable to receive blessings, and the elevated good wishes of BapDada and all elevated souls, in every thought and in every action. Then there is the need to labour, there isn't the experience of easy success. Which aspect of balance is forgotten? Firstly, that of remembrance and service. The balance of remembrance and service is to have remembrance and do service. The state of "inbalance" is to stay in service and to have remembrance at

same time when there is time to have remembrance, or even to consider that service itself is remembrance. There is a little bit of difference in the method which then changes the result; and that is either to think that service is remembrance, or that in remembrance there is service. Then when the result is asked, "I was so busy in service that I didn't remember anything else, there was no time for anything else": or they say, well the service is also the service of the Father, is it not? And so Baba was remembered anyway." But was remembrance so powerful in experience as the time given to service, and the love for service? Was there the balance of the stage of self-respect in service as well as that of humility?

It is good to have the stage of self-respect, that this was very great, very good service; but was there as much of the consciousness of humility as there was of self-respect? Karavanhar Baba, the One who works through others, made you the instrument and did this service. This is the stage of being the instrument, and having the consciousness of humility. To be the instrument, to do good service, to have expansion, to be the embodiment of success, this self-respect is good: but not just self-respect. Let there be the balance of the consciousness of humility. Maintaining this balance constantly will enable you to be the embodiment of success easily. Self-respect is essential: not the consciousness of the body, but self-respect, but because there isn't the balance of self-respect and humility, both together, then self-respect changes into body-consciousness. There should be the happiness that there has been service, that there is success; but also the thought, "How wonderful you are, Baba, that you have made me the instrument. I did not do this". Where there is the thought of "I", self-respect changes, and brings you into body-consciousness. The one who maintains the balance of remembrance and service also keeps the balance of self-respect and humility. Do you understand which is the balance that fluctuates?

In the same way, because you wear the crown of responsibility there is full responsibility in every task, and so that has to be fulfilled whether it is the lokik or the alokik household, or the household of Godly service. Both households have their own responsibilities. Let there be the balance of being detached and yet loveful in fulfilling this responsibility. It is essential to fulfil responsibility, but let there be double lightness as great as the responsibility. While fulfilling responsibility be detached from the burden of the responsibility this is then the stage of being loved by Baba. Then there is no confusion of "What can I do? The responsibility is so great "Shall I do this or not?" What Shall I do?" It is very difficult to do that and also to do this". This feeling means that there is a burden, and so the soul isn't double-light. Double-light means detached; that there is no burden or upheaval for the responsibility of karma. This is the stage of balance between detachment and love.

The other thing is that as the soul moves along making effort it experiences the attainment of effort, and it has the intoxication and the happiness of great attainment, and it says, "I have found everything, I have experienced everything, I have become mahavir, maharathi, gyani, yogi and also a server." This attainment is very good, but in the intoxication of the attainment carelessness also comes. What is the reason for this? The soul is a gyani, and a yogi, and a server, but is there the experience of the flying stage at every step? Whilst you continue to live, fly in the flying stage at every step. Has there been further newness in attaining the aim in whatever it is you do today? Or does the soul think that it has reached the limit of perfection at the point that it has reached now? It is essential to have intoxication and happiness in the attainment of effort, but it is also essential to experience the progress of the flying stage at every step. If there isn't the balance, then carelessness will not allow you to attain blessings. And so, balance in the life of an effort-maker means the intoxication of that which has been attained, but also progress at every step. Maintain this balance constantly. Don't

ever think, "I know everything, I am now experienced, I am now moving forward very well." It is very good that you are good, but there is also more progress to be made. Perform such special karma that you become the instrument and the example for all other souls. Don't forget this.

Do you understand what it is in which you must maintain balance? Through this balance you will automatically receive blessings. Do you understand why there is a difference in number? Some maintain balance in some things, and then become careless in maintaining a balance in other things. The residents of Bombay are not careless, are they? Do you maintain balance in every aspect? You are clever in the art of maintaining balance, are you not? Balance is also an art. Are you complete in this art? Bombay is called the place of wealth, and so let there be the wealth of balance and the wealth of blessings also. Bombay has the blessing of being the son who earns a very high income and supports the family, and so it is the valuable son.

What is the speciality that the residents of Bombay will show? There are multi-millionaires in Bombay, and so it is essential that the residents of Bombay give those souls this experience, so that they are able to have the experience of what it is like to be the master of the mine of all treasures, and to be spiritual, eternal multi-millionaires. At the moment they are just the masters of perishable wealth, but tell them the importance of eternal treasure, and make them complete with eternal wealth. Let them realize that eternal treasure is more elevated. This is the service you are doing, is it not? Let those who have wealth have the experience, so that in their vision souls who have eternal wealth are elevated. Do you realise? Don't have the thought that they don't have a part here; but now, at the end, it is also their part to awaken. They may not have a relationship, but they will definitely come into connection. The time has now come for you to awaken such souls, and so awaken them very well, awaken them. At the moment they are asleep in the

intoxication of their wealth. If someone is intoxicated then you have to awaken him again and again, they don't awaken just by calling them once. Give those souls who are sleeping in intoxication the introduction and experience of eternal wealth. Do you understand?

Those from Bombay are the conquerors of Maya, are you not? You have thrown Maya into the Ocean, have you not? Have you thrown it right to the bottom or just at the top? If something is at the top then the waves will bring it back to the shore. If you have thrown it into the depths then it has been sacrificed. And so, Maya doesn't come to the shore, does it? The residents of Bombay have to become the example in every speciality. People come from far away to see the beauty of Bombay, and so let souls come from far away, become the practical embodiment and the example of every virtue. If they want to see a life of easiness, let them go and see the family at this centre; if they want to see tolerance let them see the family at the centre; if they want to see balance let them see these special souls. You are the ones to show such wonders, are you not?

The residents of Bombay have to give a double return. The return firstly of the sustenance of the Mother Jagadamba, and secondly of the special sustenance of Brahma Baba. The residents of Bombay in particular have received the sustenance of the Mother Jagadamba, and so Bombay has to give such return. Let every place show the speciality of being special souls, and having become a special soul through the Mother and the Father, this is giving the return. Achha. It is good that you have come; the Father's home is your home, it is good that you have come. Baba is always pleased to see the children, each and every child is a lamp for the world. Not just the lamp for the family, but the lamp for the world. Each one is a lamp for the world, the instrument responsible for bringing benefit to the world, and in any case the whole world is your unlimited clan, and so in that relationship you can also be called the lamps of the unlimited clan, not of the limited clan only

So you can be called the lamps of the unlimited clan, or the lamps of the world. Is that so? The flame is constantly burning, is it not, or does it flicker? If the light flickers then the eyes are spoilt in trying to see, and so it doesn't seem right, so let the lamp have a flame burning constantly. BapDada smiles on seeing such lamps. Achha.

To those who maintain balance in every action; those who claim blessings always from the Father; those who experience the flying stage at every step; to those who are always merged in the Ocean of Love, those who maintain a stage of equality; to the elevated, multi-million times fortunate souls; BapDada's love, remembrance and namaste.

Baba speaking to senior sisters :

All of you are the jewels who wear the crown, are you not? And as great as your crown is, so it is always light. Have you put on such a crown? Wear this crown and perform every action. The jewelled crown can only be worn according to the right time, and then it is removed; but this crown is such a crown that you never need to remove it. Even as you sleep, you wear this crown; even as you awaken, still wearing a crown. This is the experience, is it not? The crown is light, isn't it? It isn't heavy, is it? The name is very great, but the weight is very light. It is a crown that gives great happiness, it is a crown that gives great joy. Baba gives you such a crown that in each and every birth you receive the other crown also. BapDada always smiles seeing children who are wearing such a crown.

BapDada has celebrated the coronation day already, and has fixed the system for ever, so that in Satyug also they will celebrate the coronation day especially. The one who celebrates his coronation at the Confluence will have this memorial continuing through all time. Here the Father himself retired from the corporeal region and is still a server from the subtle region, but has retired from the corporeal region. Having retired from the corporeal region he gave the crown and the throne to the children, and he